

PATRICK
CHURCH-YARD

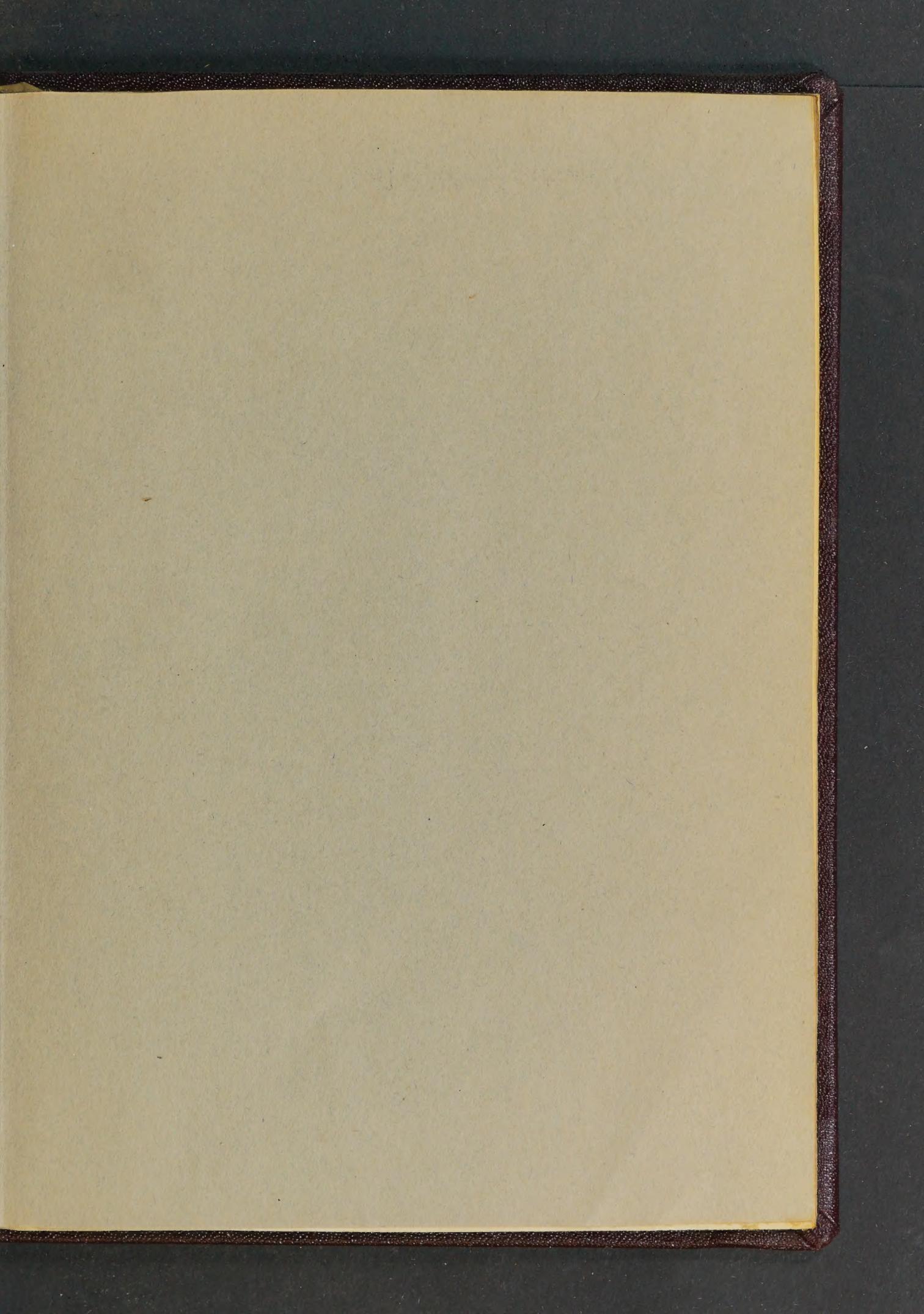
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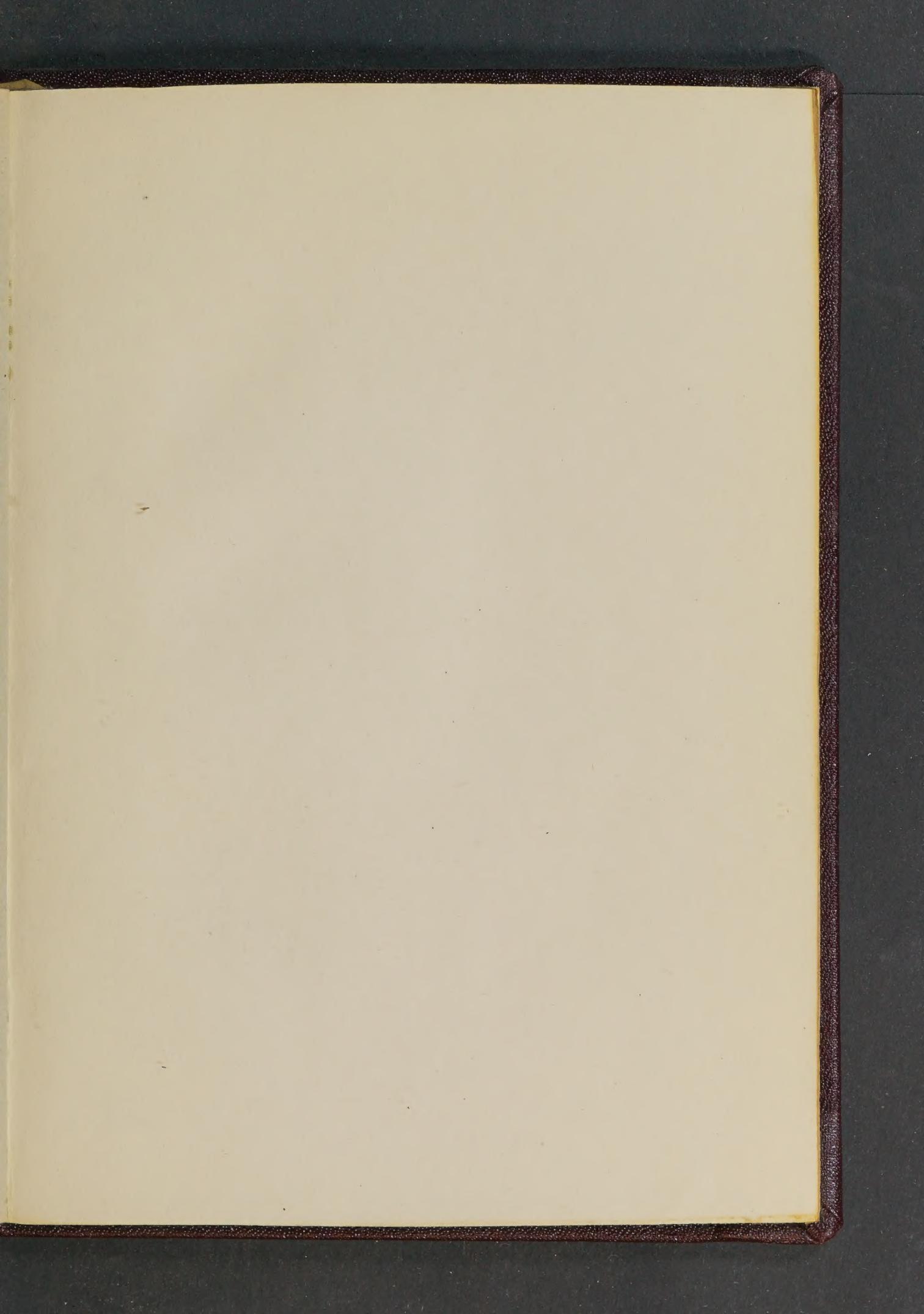


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another copy occurred in Sale of R.
Freeling's Library Exm 1836 lot 51.

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PAUL'S CHURCH-YARD.

*Libri Theologici, Politici, Historici, Nundinis
Pauliniſ (una cum Templo) proſtant venales, &c.*

90

CENTURIA SECUNDA.

CLASSIS V.

101. **T**HE Silver Shekel. A Treatise proving the *Excize* is *jure Divino*: By *John Goodwin*.

102. Scaliger in laudem anseris. Or, A Panegyrick to the Earle of *Salisbury*.

103. *πλεον ἡτούπανθος*. That the Government by *States* is better than *Kings* by six Millions per annum.

104. *Terra Sancta*. An Answer to the Adage which calls the King of England *Rex Daemonum*, because now we are all *Saints*.

105. *Πλέον ἡτούπανθος*. That a Twentieth part is more than a *Fift*, and a *Fift* more than All. By a Member of the Committee of *—— dashers Hall.

* That word hath paid its twentieth part.

106. *The blēw Legend*; Or. [Spirituall Experiences held forth by Saints at a private Conference.] By *Vavasor Powell*.

107. *Posthuma Penbrochiana*. The late Earle of *Pembroke's* old Cloathes worne by Alderman *Titchbourn*; first, because he bought them; secondly, because they fit him.

108. *Oppiani Annalia*. Proving the Sea is not govern'd like *Islands*, because the Great Fish eat the lesse, but here the Lesse devoure the Greater.

109. *Bellum Grammaticale*. That *Parliamentdome*, *Concelldome*, *Committeedome*, or *Sword-dome*, are better words than *Christendome* or *Kingdome*.

110. *The Drivel of Saint Dunstan's*. Or a Confutation of those who affirme Mr. *strong* hath no mouth.

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III. *Aurum volatile*. How to hit a Purse flying. By Edmund Prideaux.

112. *Untemper'd Morter*. That the Meale which is sold in S. Pauls Church, is mixt with Lime, and hath caus'd this new Plague in the Gutts.

113. *Trygobius*. Of the shortest and cheapest way to heaven. By Stephen Marshall.

114. *The Army's Remonstrance*, that His Excellency and his Officers tooke up Armes in defence of their own Lands and Revenues.

115. *Salus in ferro*. That Primitive Christians were fooles to be Martyrs when Armes were in their hands. By Francis Rous Provost of Eaton.

116. *Camden's Remains*. Proving this Island was part of the Continent, and that then it was govern'd by Parliaments and States.

117. *Dominus à Domo*. That the House of Commons is called a House because the Members resolve to dwell there.

118. *Baubella*. That the word Baubles (as appears in Hoveden in Rich. I.) doth properly signifie Jewells or precious Stones. By Sir Henry Mildmay Master of the Baubles.

119. *Probatur per con-testes*. A Confirmation of Sir Hen. Mildmay's opinion for the genuine signification of the word Baubles. By Sir John Hippesley and Mr. Henry Martin.

120. Six hundred Texts of Scripture in Hebrew Anagrams. By Luke Harruney.

CLASSIS VI.

Twenty new Acts of Parliament.

121. **A**N ACT for Constituting six new Heralds, in regard the old ones cannot blazon the Armes of divers new honourable Officers of State.

122. An ACT for sending 2000 paire of Shooes to the Soldiers in Ireland, which Shooes shall be approved by Col. Hewson Governour of Dublin.

123. An ACT for Propagation of the Gospell in Wales, that whereas

whereas heretofore each Parish had a Minister (who now are all Sequestred) there shall be three *Itinerants* or *Riding Preachers* to teach the Word for benefit of the State.

124. An Additionall Act for making *Vavasor Powell* one of the *Riding Ministers*, because formerly he was a good Groom: and *Ienkin Jones* another, because he was a Trooper: and *David Gamm* the third, because his Family were found good Horse-takers.

125. An Act for admitting *Jewes* into *England*, with a short Proviso for banishing the Cavaliers.

126. An Act for removing all *Obstructions* (especially those of *Law* or *Conscience*) for sale of the Kings *Fee-farm Rents*.

127. An Act for taking some small *Excize* from such as drinke faire Water, since the State gave Order to cleanse the Rivers.

128. An Act for those who first sent Money or Plate to *Guild Hall*, to double the sum or else lose the former.

129. An Act of *Oblivion* for Malignants to forget that ever they had Estates.

130. An Act commanding all men to agree, that since there must be but few *Lawes*, there may be few *Causes*.

131. An Act for Lawyers to plead in their Cloaks, and their Gownes to be hung up in *Westminster Hall* among the *Scott's Colours*.

132. An Act for repealing a former Act [called *An Act disabling Clergy-men to intermeddle in civill Affaires*] that so Mr. *Peters* may be of the Committee for altering the Law.

133. An Additionall Act that the Grand Committee for altering the Law shall first sit on the 27th of January, which day His late *M A I E S T Y* was sentenc'd to dye.

134. An Act for taking downe the Scaffolds from *Paul's*, and setting up another on *Tower hill*.

135. An Act that the Authour of *Don Quixot* shall explain whom he meanes by the *Parliament of Death*.

136. An Act for sending some Cheese and Bisket to the
B 2 Armie

Army in Ireland, provided the Cheese be not Holland cheese,
but made in our own State.

137. An Act forbidding any more to put Greek or Latin
Titles to their Books, unlesse such persons as can spel English.

138. An Act forbidding Delinquents to Petition 'till the
State hath leisure from more weighty Affaires.

139. An Act for removing the Alphabet *Crosse* from the
Children's Primer, and the *Crosse* from off the Speaker's Mace,
and for adding Saint Andrew's *Crosse* to Saint George's in the
State's Armes.

140. An Act forbidding all Grocers and Cooks from buy-
ing any more of the Parliament's Declarations.

CLASSIS VII.

Halfe a Dozen large Petitions.

141. THE humble Petition of the City of London, that those
Citizens who can raise no Horse, may raise a Troop
of Oxen.

142. The humble Petition of the Keeper of Bedlam, (alias
Bethlehem) that he may have more help, in regard his Prisoners
now breake loose, and are all turn'd Preachers.

143. The humble Petition of all North-Wales, that the
State would open their Church-doores; for since the Bedla-
mites (Riding Ministers) came to reforme them, their Stables
are open'd, and their Churches all shut up.

144. The humble Petition of the six Counties of South-
Wales, that since they must have but three Preachers, they de-
sire those three may have six Eyes; for though Jenkin Jones
looke's nine wayes; yet Davy Gamm is but halfe a Séér, and so
not capacitated to be a new Light.

145. The humble Petition of William Du-gard the State's
Printer, that having now printed the Racovian Catechisme, he
may have the sole printing of Bernardinus Ochinus, or, the
three grand Impostours, which he hath also ready.

146. The humble Petition of Matthew Walbank and Gyles
Calvert,

Calvert, that in regard Paper growes so deare, the State would grant them the Paper which sticks in needlesse Tickets upon every doore, since now so few take Lodgings in London.

CLAS SIS VII.

Commentators and School men.

147. *Flores Eduardi Coke*. A Collection of all my Lord Cook's Latin Sentences, with a List of those Authors (*Eucosthenes, Calepine, Cato*, and other good School-men) where his Lordship had his Gatherings.

148. A large Commentary on *Aristotle's Problems*, by two Preaching Ladies, the one young, the other old, and both painted.

149. *Pro corpore Politico*. That the new Representative was but an Apparition, because it was so soon vanish'd.

150. *The Arch-bishop of Canterbury's Tryall*, written by William Prinn, declaring all the Arch-bishop spake or did before he was Born, and since his Buriall; being the 9th Tome of Master Prynn's Works.

151. *Testis Singularis*. That *Malchus* might lawfully be a witnesse (against Saint Peter) though his Eare was cut off. By an utter Barrister of Lincolne's Inne.

152. *Contra Verrem*. The unlawfulness of eating Swine's flesh. By Miles Corbet.

153. *Pro Verre*. In defence of Swines-flesh, written in Tuscan by *Bocco di Porco*, and procur'd into English by Signor Ambrogio, late Reader in the late New Academy.

154. *Sepelire Mortuos*. A List of those Scotts who dying in prison were denyed Christian Buriall, and (left in the Fields) were eaten by Hoggs, which now makes Porke so cheap in London.

155. *Ovō & nō ovayegs*. That London is neither Horse nor Mule; first because she is so easily bridled. Secondly, Horse and Mule cannot know their owne strength, but London can and dare not.

156. *Angelus Lapsus*. A Discourse proving that Devils
B 3 may

may be saved ; written lately by a Revolte Cavaleer.

157. *χρυσόεργον*. The Art for turning three wayes in two
yeares. By Colonell George Monk.

158. A plain Exposition of *Quid dabitis in Saint Mathew.*
By Colonell Dundas late Governour of *Edinburgh Castle*.

159. A letter of Thanks from the Spanish Embassadour
(*Don Alonzo de Cardenas*) to the Councell of State, for hang-
ing his Roomes with *Titan's 12 Caesars* and other rare peeces
of the King of *England's* goods.

160. *πλαστογέραφον*. The Art of Declaring, Undeclaring, Ad-
ding or Expunging. By the Earle of *Lowdon Lord Chancelor*
of *Scotland*.

CLASSIS IX.

Casuists, Resolving Tender Consciences in these 40 Quæries.

161. **V**Whether Cain had the power of the Sword when he
reform'd Abel?

162. Whether it is not a horrible Imprecation against the
State to wish that every man might have his due?

163. Whether John Lilbourn were not an Asse to thinke
that a Councillor of State could Sinne?

164. Whether the City of Dublin stands upon her head
while a Shoemaker Governs her?

165. Why three Counties in Ireland should petition for
Bread, when their present Commander is a London-Baker?

166. Why no man accepts of Master Nicholas Culpepper,
though he offers to cure all Diseases for three pence?

167. Whether Doctor Hoyle (for keeping the Chayre at Ox-
ford from Doctor Saunderson) ought not to follow his Name-
sake Alderman Hoyle?

168. Whether the said Doctor Hoyle be fittest for the
Chayre, because (being lately drunk with his Man) he fell off a
Stoole?

169. Whether Doctor Hill were a King when he prayed, *O
Lord do thou depose Him who would depose us?*

170. Whether the said Doctor Hill (being then strook
speechlesse

specchlesse) had the Spirit of Utterance or the Dumb Devill?

171. Why *Saints* are so much for things of this World?

172. Whether he that dare now be honest is not thought a Fool?

173. Whether Sir *William Brereton* doth devoure Church-Lands, since he made the Chappell at *Croydon* his Kitchin?

174. Whether Cavaleers may have one Christmas in twelve years, when the *States* keepe Christmas all the yeare long?

175. Whether Master *Peters* did justly preach against Christmas Pyes the same day he eate two Mince-pies to his dinner?

176. Whether there now live more Men or Women in the *Inns of Court*?

177. Whether it is not clearly prov'd that there are Witches, since *England* hath been bewitch'd eleven yeares together?

178. Whether the new Congregation at *Wrexam* be all elected, because like Sheep, their bodies are Seal'd, and whether that Mark may be called a Teat?

179. Whether our *Reformers* may lawfully trade in Magick, because *Luther* and Dr *Faustus* taught both in one Town?

180. Why *Lucian* makes Hell governed by a Committee?

181. Whether twelve years are sufficient to try how we can live without a King?

182. Whether the House of Commons be a Widow, a Wife, a Maid, or a Common-wealth?

183. Whether our new *States* may not grow as great as old *Rome*, since They and *Romulus* had the same Nurse?

184. Whether it yet appears that his late *Majesty* had reason to deny them the *Militia*?

185. Whether *Raunters* and *Committee-men* (who deny there is a God) may not lawfully affirme there are no Devills, since Scripture command's us to *deny our selves*?

186. Whether Major Generall *Harrison* be bound to give no Quarter, because his Father is a Butcher?

187. Whether

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1. 187. Whether the said Major Generall meant June or Au-gust in his last printed Letter dated the fifteenth day of the sixth Month ?

188. Whether the disputation 'twixt his late Majesty and Master Henderson (which broke Hendersons heart) did succeed the better because it began the 29th of * May which is the Kings Birth-day ?

189. Whether the Scot's Marching for England (thrice a-gainst the King and thrice against the Parliament) have not satisfied all Parties ?

190. Whether it were in Memory of Saint Paul that the last week at Edinburgh they voted an honest Scot to have *'fourty Stripes save one'* ?

191. Whether Mistris Owen did justly accuse two Gentlemen to have drunk the Kings Health in Latine , when their words were *Hans en Keider* ?

192. Whether to drink the Kings Health be the whole duty of a good Subject ?

193. Whether all Parliament-men have Wives, since Lilly in his Dedication sayes — *Vos non vobis fertis aratra boves* ?

194. Whether the Great Pox may be called the Ingagement, since so many well-affected have lately engaged ?

195. Whether ever the People will petition againe to be put into a Posture of Defence ?

196. Whether those that bought or those that sold Church-Lands are more errant R Eformers ?

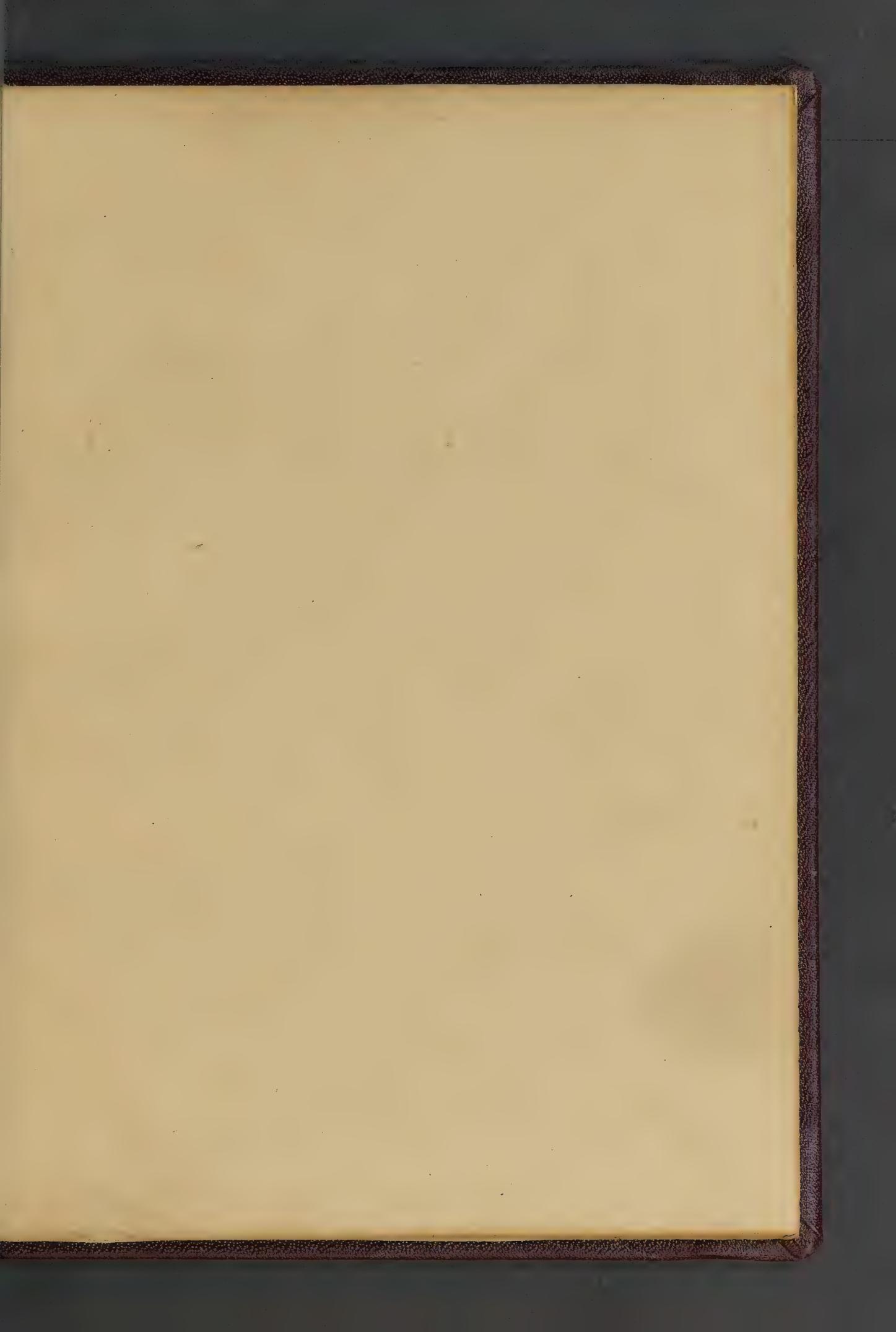
197. Whether the worme of Conscience dare bite a Parliament man ?

198. Whether it is properly call'd PAUL'S CHURCH-YARD, since 'twill be a Yard without a Church ?

199. Whether the Saint that plundered my Books did well to mention the Iron Age, when he himself had a wooden Leg ?

200. Whether any Age of Gold, Silver, Brasse, or Iron, can match this Wooden Age, when men must neither write nor read ?

Sic explicit Centuria secunda.

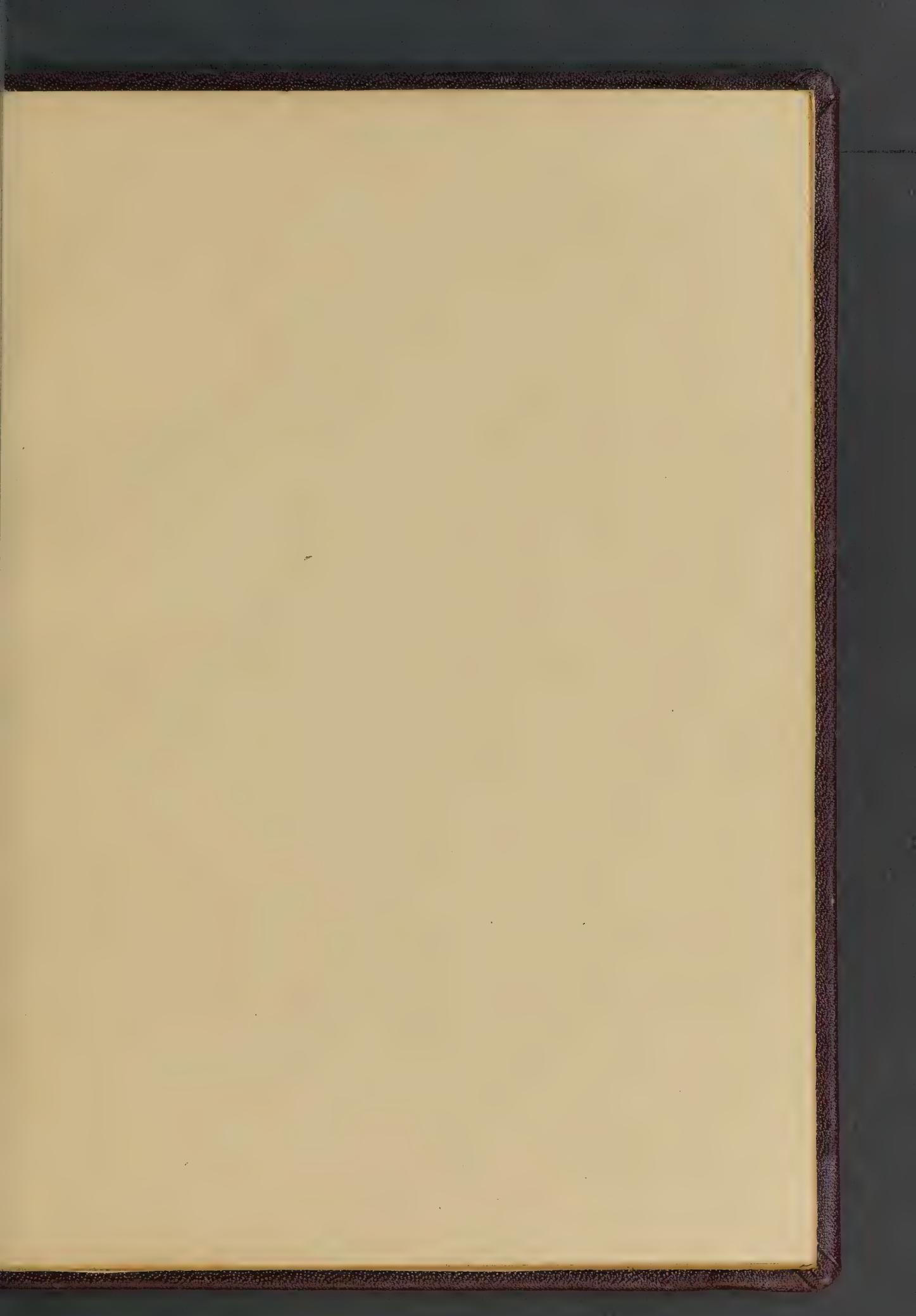


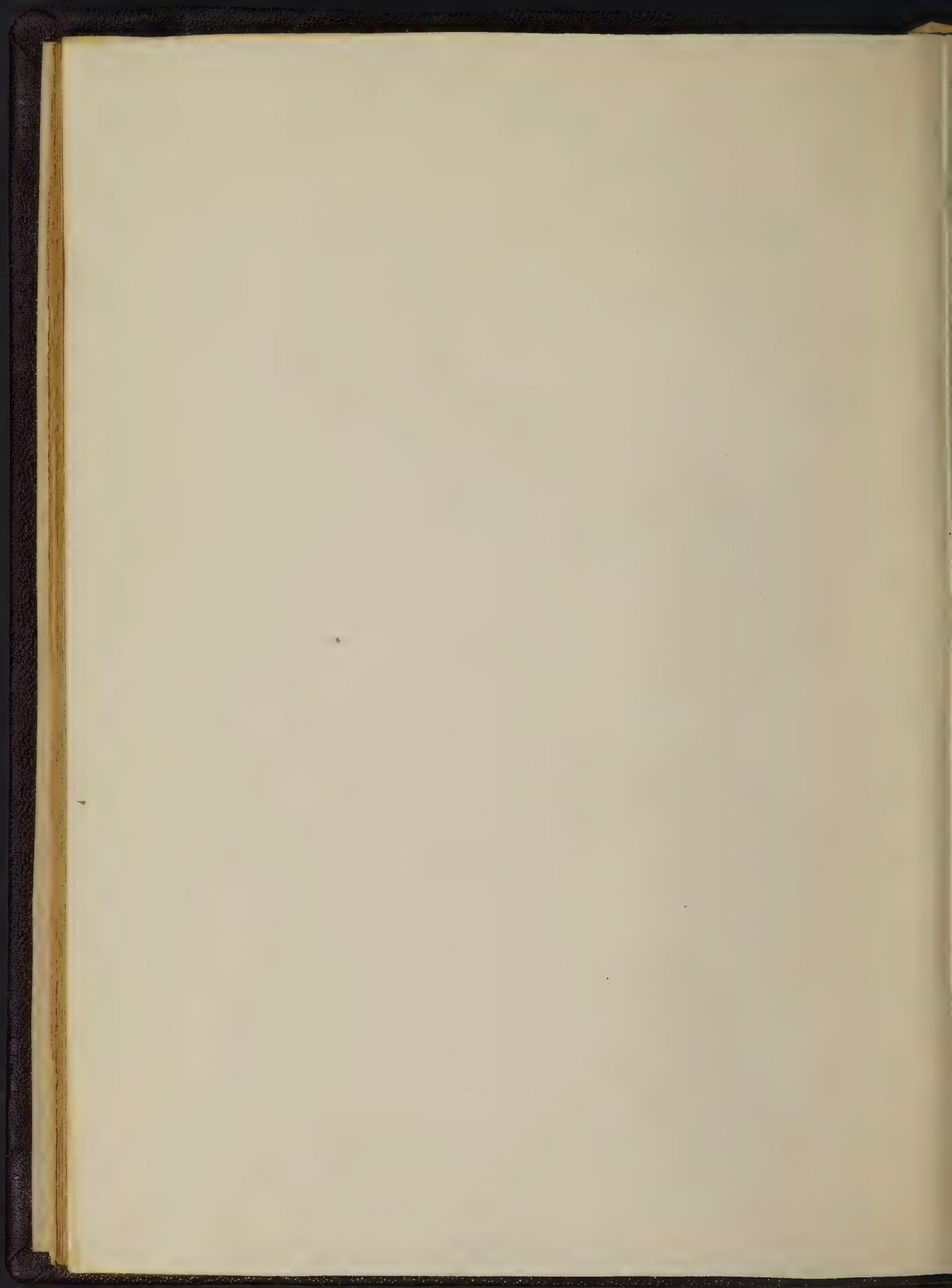
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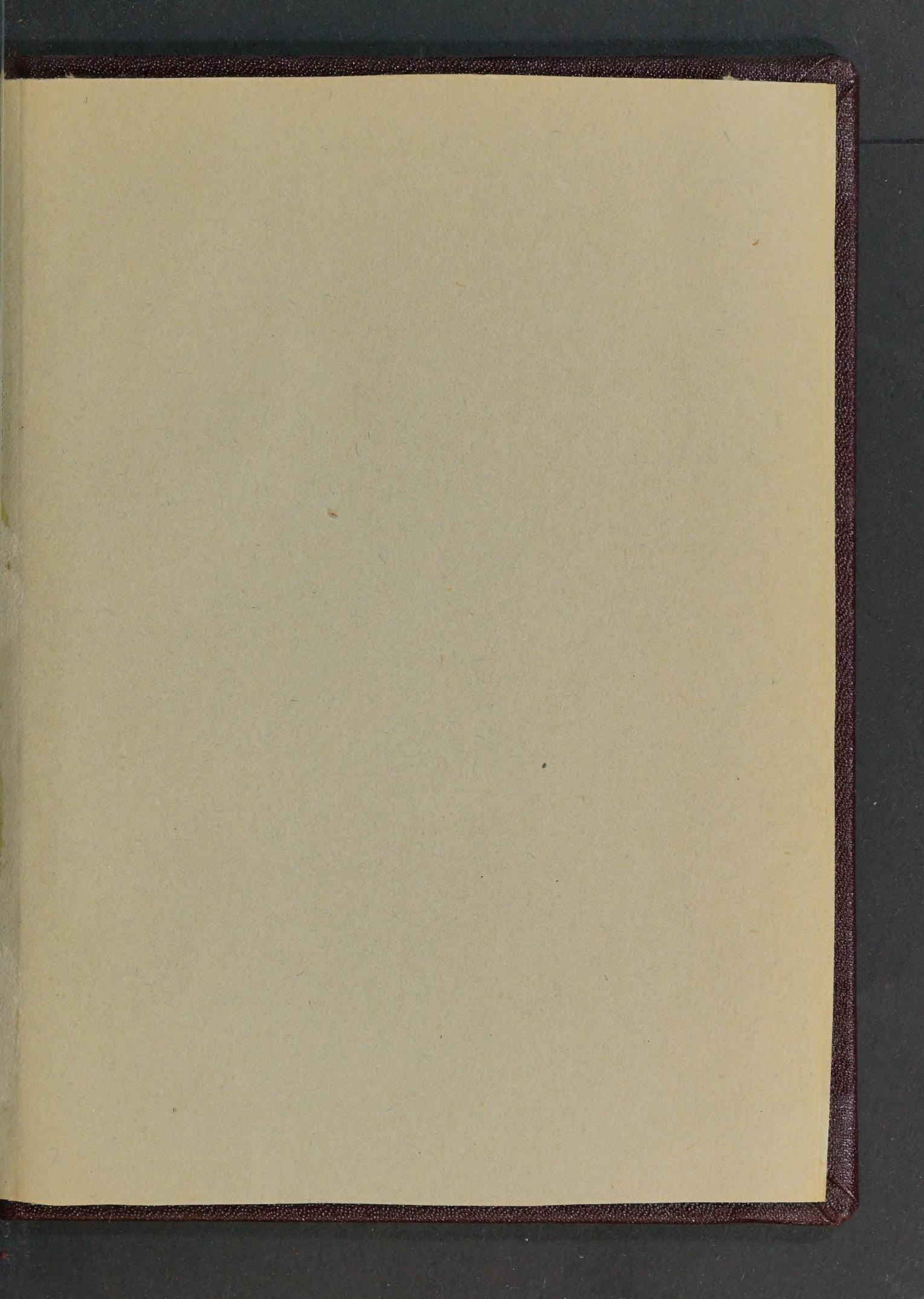
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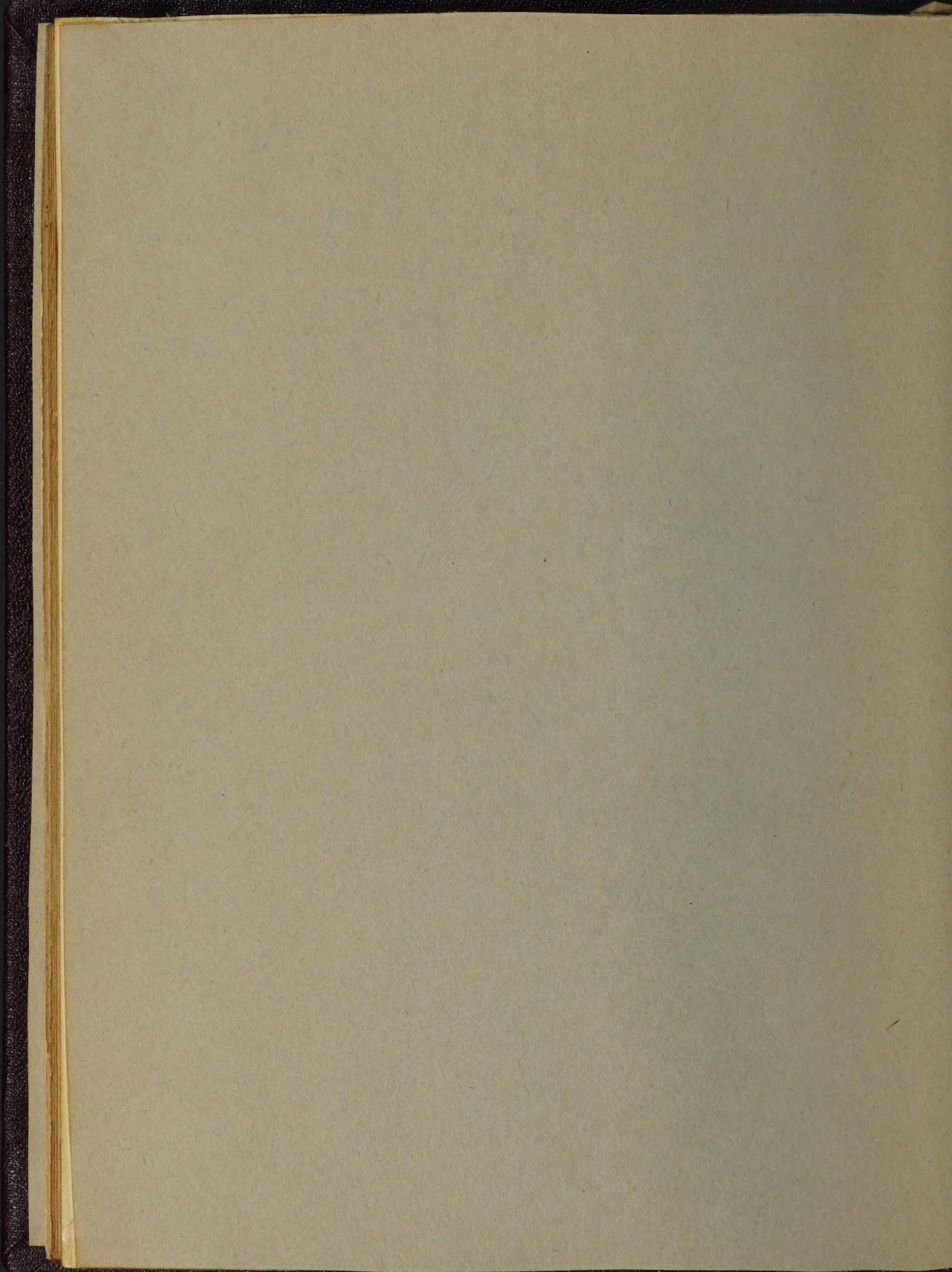
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